Minnesota Association of Secondary School Principals

1667 Snelling Avenue North Suite C-100 St. Paul, MN 55108

2017 Winter Conference Exhibit Information

The Minnesota Association of Secondary School Principals (MASSP) is an educational association with over 1,300 active and retired secondary and middle level school administrators who seek to grow professionally and to affect positive change in our schools.

We are inviting your company or organization to participate in the Exhibit Hall at the 2017 MASSP Winter Conference to be held on January 18-20, 2017, at the Doubletree by Hilton Bloomington – Minneapolis South, 7800 Normandale Boulevard, Bloomington, MN 55439 (952-835-7800).

We hope you will consider joining us as an exhibitor. This year we have **42** booths available at a cost of \$385.00. We will take exhibitors on a first come basis. MASSP will furnish the 8'x10' booth with the following: 1-6' draped table, 2—chairs, ID sign, backdrop and sides, overnight security and continuous refreshments.

Exhibits will be open from 7:30 a.m.- 4:00 p.m. on January 19th. Exhibits can be set-up after 3:00 p.m. on January 18th and tear down of booths after 4:00 p.m. on January 19th.

We will have scheduled speakers on January 19; however, a continental breakfast, extended coffee breaks and the luncheon dessert will be held in the exhibit hall.

Participants will each receive a complete list of exhibitors with contact information and MASSP will also provide each exhibitor with a list of registrants that includes contact information.

If you are interested in participating in our conference, please return the exhibit form and check by **December 9, 2016**, to the MASSP office.

Hubbell/Tyner Convention and Trade Shows will be setting up the displays. They will email you additional information and cost sheets for specialized equipment needs, as required by your exhibit, in late-December.

If you have any questions regarding exhibiting, please contact me at 651-999-7333 or <u>patti@massp.org</u>. Confirmations will follow in late-December.

Sincerely,

Patti Anderson

Finance and Membership Manager

MINNESOTA ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS

2017 WINTER CONFERENCE

Held at the DoubleTree by Hilton Bloomington • 7800 Normandale Blvd • Bloomington, MN 55439

EXHIBITORS' REGISTRATION FORM

FOR ACCURACY - PLEASE PRINT

No. of Booths Requested	
NAME OF COMPANY	
CONTACT PERSON	
ADDRESS	
CITY, STATE, ZIP CODE	
PHONE NUMBER ()	FAX ()
EMAIL ADDRESS:	
AUTHORIZED SIGNATURE	
INFORMATION TO BE PRINTED IN PROGRAM	check if same as above
CONTACT PERSON	
ADDRESS	
PHONE NUMBER ()_	FAX ()
EMAIL ADDRESS:	
PRODUCT DESCRIPTION (1 to 2 sentences for in-	clusion in the exhibitor listing)
NAMES OF PEOPLE WHO WILL BE EXHIBITING - FO	
1	5
2	6
3	7
4.	8.

The cost of a booth is \$385.00. A \$200.00 deposit is required with the return of this form by <u>December 9, 2016</u> (**Booth availability on a first come, first served basis**). The final balance is due by <u>January 3, 2017</u>.

Please send completed registration form and check made payable to:

MINNESOTA ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS (MASSP) 1667 Snelling Avenue North • Suite C-100 • St. Paul • MN • 55108-2131

**Cancellations after December 9, 2016, there will be a charge of \$200.00.