2020 Winter Conference Exhibit Information

The Minnesota Association of Secondary School Principals (MASSP) is an educational association with over 1,300 active and retired secondary and middle level school administrators who seek to grow professionally and to affect positive change in our schools.

We are inviting your company or organization to participate in the Exhibit Hall at the 2020 MASSP Winter Conference to be held on January 29th - January 31st, 2020, at the Marriott City Center located at 30 S 7th Street, Minneapolis, MN 55402 (612-349-4000).

We hope you will consider joining us as an exhibitor. This year we have 44 booths available at a cost of $390.00. We will take exhibitors on a first come basis. MASSP will furnish the 8’x10’ booth with the following: 1-6’ draped table, 2–chairs, ID sign, backdrop and sides, overnight security and continuous refreshments including breakfast.

Exhibits will be open from 7:30 a.m.- 3:35 p.m. on January 30th. Exhibits can be set-up after 3:00 p.m. on January 29th and tear down of booths after 3:45 p.m. on January 30th.

We will have scheduled speakers on January 30th; however a continental breakfast, extended coffee breaks, luncheon dessert and other extended breaks will be held in the exhibit hall.

Participants will each receive a complete list of exhibitors with contact information and MASSP will also provide each exhibitor with a printed list of registrants that includes contact information.

If you are interested in participating in our conference, please return the exhibit form and check by December 20th, 2019, to the MASSP office.

Corexpo Exposition Services will be setting up the displays. They will email you additional information and cost sheets for specialized equipment needs, as required by your exhibit, in late-December.

If you have any questions regarding exhibiting, please contact me at 612-361-6224 or natalie@massp.org. Confirmations will follow in early-January.

Sincerely,

Natalie Kenneally
Project Manager
FOR ACCURACY - PLEASE PRINT

Number of Booths Requested ________________
NAME OF COMPANY ________________________________________________________________
CONTACT PERSON ________________________________________________________________
ADDRESS ________________________________________________________________________
CITY, STATE, ZIP CODE ___________________________________________________________
PHONE NUMBER (_____)(__________) FAX (_____)(__________)  
EMAIL ADDRESS:________________________________________________________________
Authorized Signature ____________________________________________________________

INFORMATION TO BE PRINTED IN PROGRAM  
(check if same as above __________)
CONTACT PERSON ________________________________________________________________
ADDRESS ________________________________________________________________________
CITY, STATE, ZIP CODE ___________________________________________________________
PHONE NUMBER (_____)(__________) FAX (_____)(__________)  
EMAIL ADDRESS:________________________________________________________________

PRODUCT DESCRIPTION (1 to 2 sentences for inclusion in the exhibitor listing)  
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

NAMES OF PEOPLE WHO WILL BE EXHIBITING - FOR NAME TAGS  
1. ___________________________________________  5. ___________________________________________
2. ___________________________________________  6. ___________________________________________
3. ___________________________________________  7. ___________________________________________
4. ___________________________________________  8. ___________________________________________

The cost of a booth is $390.00. A $200.00 deposit is required with the return of this form by December 20th, 2019 (Booth availability on a first come, first served basis). The final balance is due by January 15th, 2020.

Please send completed registration form and check made payable to:
MINNESOTA ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS (MASSP)  
2 Pine Tree Drive, Suite 380 Arden Hills, MN 55112

*Cancellations after December 20th, 2019, there will be a charge of $200.00.